

## Student of the Year Award

The TJCSGA Student of the Year will be selected at the State Convention by the TJCSGA Awards Committee from nominees put forth by each Regional Association. One Student of the Year shall be selected. Each member college may nominate one student, and each Region will consider the nominations and select one student from that Region to be considered for TJCSGA Student of the Year.

Nominees for this award should exemplify the best attributes of a college student including, but not limited to academic excellence, involvement at his or her college, and involvement at the regional level. Only information pertaining to the current academic year will be considered for this award; therefore, it is necessary that each region select a nominee who will be attending the State Convention. Nominees may be requested by the Awards Committee to submit to an interview as the committee designates. Examples of supporting documents could include but are not limited to a resume, transcript, and letters of recommendation etc.

The first-place winner of the TJCSGA Student of the Year Award will receive a scholarship that shall be paid to the college of their choice.

**The following requirements have been stipulated for this competition. Failure to abide by any of these rules will result in disqualification:**

1. Each entry must have a nomination form attached to the original copy.
2. Entries must be no longer than twenty (20) pages in length including all supporting documents but excluding the cover page.
3. Entries must be typed on 8.5" x 11" paper and in a legible text.
4. Six (6) copies will be submitted in addition to the original for a total of seven (7). The advisor (Ex-Officio Member) of the Awards Committee will be responsible for the original. After the Awards Committee report, members from each school will be able to retrieve their submissions as designated by the TJCSGA Executive Board.
5. Submitted information must not be fraudulent.
6. Entries must be submitted to the registration table no later than 8:30 A.M. on the Friday of convention.

**Judging criteria will be as follows:**

- Student's involvement during the current academic year in local SGA events.
- Student's involvement during the current academic year in regional TJCSGA events.
- Student's academic honors or awards received within the current academic year.
- Student's membership in honor programs or internships held within the current academic year.
- Student's participation in clubs, organizations, and civic involvement other than SGA.
- Student's duties while in college (jobs, family duties etc.).
- Presentation of student entry.

## Student of the Year Score Card

College Name \_\_\_\_\_

Student Name \_\_\_\_\_

Region: I II III IV V VI

Judging Criteria	Maximum Points	Points Awarded
Local Involvement In SGA	35	
Regional Involvement in TJCSGA	15	
Academics, Honors, and Internships	20	
Other Clubs, Organizations and Civic Involvement	10	
Other duties while in college (Jobs, Family, etc.)	10	
Presentation	10	
<b>Total Points</b>	<b>100</b>	

Length of Submission: \_\_\_\_\_ pages

Disqualified: \_\_\_\_\_ (yes/no) If yes, explain below.

Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Awards Committee Member: \_\_\_\_\_

School: \_\_\_\_\_

Region (if applicable): I II III IV V VI

Advisor - Ex-Officio Member of the Committee: \_\_\_\_\_

School: \_\_\_\_\_

## Chapter of the Year Award

Each Region may nominate one member college to be considered for TJCSGA Chapter of the Year. Nominations should describe in detail the contributions of the nominated chapter, with an emphasis on how that chapter has impacted their individual members, their school, and their community in the current academic year.

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**The following requirements have been stipulated for this competition. Failure to abide by any of these rules will result in disqualification:**

1. Each entry must have a nomination form attached to the original copy.
2. Entries must be no longer than twenty (20) pages in length including all supporting documents but excluding the cover page.
3. Entries must be typed on 8.5" x 11" paper and in a legible text.
4. Six (6) copies will be submitted in addition to the original for a total of seven (7). The advisor (Ex-Officio Member) of the Awards Committee will be responsible for the original. After the Awards Committee report, members from each school will be able to retrieve their submissions as designated by the TJCSGA Executive Board.
5. Submitted information must not be fraudulent.
6. Entries must be submitted to the registration table no later than 8:30 A.M. on the Friday of convention.

**Judging criteria will be as follows:**

- SGA involvement in the current academic year in other local college activities.
- SGA involvement in the current academic year in local community service projects.
- SGA involvement in their regional TJCSGA organizations.
- Presentation of SGA entry.

## Chapter of the Year Award Score Card

College Name \_\_\_\_\_

Region: I II III IV V VI

Judging Criteria	Maximum Points	Points Awarded
SGA College Activities	30	
SGA Local Community Service	30	
TJCSGA Regional Activities	30	
Presentation	10	
<b>Total Points</b>	<b>100</b>	

Length of Submission: \_\_\_\_\_ pages

Disqualified: \_\_\_\_\_ (yes/no) If yes, explain below.

Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Awards Committee Member: \_\_\_\_\_

School: \_\_\_\_\_

Region (if applicable): I II III IV V VI

Advisor - Ex-Officio Member of the Committee: \_\_\_\_\_

School: \_\_\_\_\_

## The Joel Franke Memorial Advisor of the Year Award

This award is named in memoriam for Joel Franke, who served as an advisor to TJCSGA from Blinn College-Brenham from 1986 to 1995. During his tenure, Mr. Franke worked tirelessly to promote student issues at the state, region, college and local levels.

Each Region may nominate one college SGA advisor to be considered for TJCSGA Advisor of the Year. Nominations should describe in detail the contributions of the nominated advisor, with an emphasis on how that advisor has impacted their individual members, their school, their community, and their state. Of all the awards, this one is the only one to require the entire history of the advisor with TJCSGA, not just the current academic year.

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**The following requirements have been stipulated for this competition. Failure to abide by any of these rules will result in disqualification:**

1. Each entry must have a nomination form attached to the original copy
2. Entries must be no longer than ten (10) pages in length including all supporting documents but excluding the cover page.
3. Entries must be typed on 8.5" x 11" paper and in a legible text.
4. Six (6) copies will be submitted in addition to the original for a total of seven (7). The advisor (Ex-Officio Member) of the Awards Committee will be responsible for the original. After the Awards Committee report, members from each school will be able to retrieve their submissions as designated by the TJCSGA Executive Board.
5. Submitted information must not be fraudulent.
6. Entries must be submitted to the registration table no later than 8:30 A.M. on the Friday of convention.
7. Title holder must wait a minimum of 3 years before reapplying.

**Judging criteria will be as follows:**

- Advisor's role in their local SGA.
- Advisor's role in community events not associated with SGA.
- Advisor's role in TJCSGA regional activities
- Advisor's role in TJCSGA State activities.
- Presentation of Entry.

## The Joel Franke Memorial Advisor of the Year Award Score Card

College Name \_\_\_\_\_

Advisor's Name \_\_\_\_\_

Region: I II III IV V VI

Judging Criteria	Maximum Points	Points Awarded
Advisor's Role in local SGA	35	
Advisor's Role in community	30	
Advisor's Role in TJCSGA regional activities	15	
Advisor's Role in TJCSGA State activities	10	
Presentation	10	
<b>Total Points</b>	<b>100</b>	

Length of Submission: \_\_\_\_\_ pages

Disqualified: \_\_\_\_\_ (yes/no) If yes, explain below.

Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Awards Committee Member: \_\_\_\_\_

School: \_\_\_\_\_

Region (if applicable): I II III IV V VI

Advisor - Ex-Officio Member of the Committee: \_\_\_\_\_

School: \_\_\_\_\_